

# Agenda

## Employment panel

Date: **Wednesday 8 November 2017**

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Time: **9.00 am**

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Place: **Committee Room 1, Shire Hall, St. Peter's Square,  
Hereford**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**John Coleman, democratic services manager**

Tel: 01432 260382

Email: [John.Coleman@herefordshire.gov.uk](mailto:John.Coleman@herefordshire.gov.uk)

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If you would like help to understand this document, or would like it in another format, please call John Coleman, democratic services manager on 01432 260382 or e-mail [John.Coleman@herefordshire.gov.uk](mailto:John.Coleman@herefordshire.gov.uk) in advance of the meeting.



## Agenda

### Pages

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. NAMED SUBSTITUTES (IF ANY)**

To receive details of any member nominated to attend the meeting in place of a member of the panel.

**3. DECLARATIONS OF INTEREST**

To receive any declarations of interest by members in respect of items on this agenda.

**4. QUESTIONS FROM MEMBERS OF THE PUBLIC**

To receive any written questions from members of the public.

Details of the scheme and related guidance are available here:

[https://www.herefordshire.gov.uk/info/200148/your\\_council/61/get\\_involved](https://www.herefordshire.gov.uk/info/200148/your_council/61/get_involved)

Please submit questions to [councillorservices@herefordshire.gov.uk](mailto:councillorservices@herefordshire.gov.uk)

The deadline for the receipt of questions is 3 November 2017 at 5.00 pm.

Accepted questions will be published as a supplement prior to the meeting.

**5. QUESTIONS FROM COUNCILLORS**

To receive any written questions from councillors.

Please submit questions to [councillorservices@herefordshire.gov.uk](mailto:councillorservices@herefordshire.gov.uk)

The deadline for the receipt of questions is 3 November 2017 at 5.00 pm.

Accepted questions will be published as a supplement prior to the meeting.

**RECOMMENDATION**

**The Chairman will invite the committee to consider whether in the circumstances, the public, press and members who are not members of the decision making body should be excluded and, if in agreement, those in attendance will be asked to leave the meeting during consideration of those items.**

**6. APPOINTMENT OF DIRECTOR FOR CHILDREN'S WELLBEING**

To appoint the council's director for children's wellbeing.

7 - 10

**7. APPOINTMENT OF DIRECTOR OF PUBLIC HEALTH**

To approve the appointment committee's identified preferred candidate for the post of director of public health.

11 - 14